



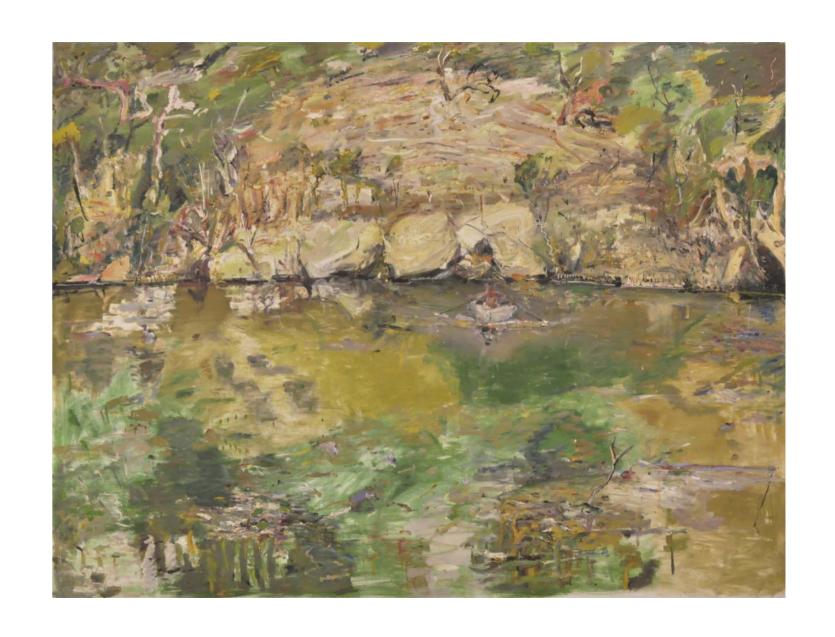


Here I give thanks: John R. Walker





Here I give thanks John R. Walker in conversation with Glenn Barkley	1
List of works	3
Artist's biography	40
Acknowledgements	4



CH crossing Shoalhaven, 2001 (cat no 8)



Here I give thanks

Over a long career John R. Walker has established himself as an expansive thinker and painter who is unrestrained by scale and subject. In *Here I give thanks*, a group of works based solely on landscape is brought together.

The exhibition's title derives from Walker's painting *Six days at Bundanon and I give thanks to Arthur Boyd* (2001), created within the Shoalhaven landscape which remains inexorably associated with Arthur Boyd. This work in turn recalls Colin McCahon's pivotal painting *Six days in Nelson and Canterbury*, whose format of six panels, not unlike cells of a comic strip, Walker's painting paraphrases.

Six days at Bundanon and I give thanks to Arthur Boyd is roughly contemporaneous with Walker's move to the town of Braidwood. His 1852 home has an extensive garden as well as a studio space designed by himself.

The garden has become an important part of Walker's creativity – it appears with regularity on his blog² – and its cycles of growth, renewal and abundance as a food source inform his workaday approach:

As for my day in the studio, if it is not too windy or freezing, I go for a walk, maybe do some drawing or just do 'looking'. And then come back to the house, make a cup of tea, walk up the back, go into the studio and look around and let my eyes adjust to the light.

Typically I have about two to three pictures on the go and I mainly count on them 'telling me what to do'. Or, a lot of the time I simply draw or work with gouache on paper. I tend to also go out into the garden a fair bit and do some weeding and tending (half a hectare is a fair bit to maintain).³

In his great meditation on poetry and gardening Stanley Kunitz talks about gardening as a creative act akin to, but distinct from, the writing of poetry:

Almost anything you do in the garden, for example weeding, is an effort to create some sort of order out of nature's tendency to run wild. There has to be a certain degree of domestication in a garden. The danger is that you can so tame your garden that it becomes a *thing*. It becomes landscaping.⁴

There is something of this gardener's tendency to create order that flows through Walker's painting, perhaps in landscape painting generally, and in the personal space of the garden and house which, coupled with the expansive crystalline light and rural landscape surrounding the town, has reconfigured Walker's work.

His approach to large-scale, ambitious painting sees the works function as enveloping landscapes in their own right, where the artist's movements – from wrist to elbow, moving back and forth from micro to macro, detailed incident to broad gestural sweeps of sky and earth – are integrated in the artworks' creation and meaning.

The flicker and shimmer of the paintings' surfaces becomes a metaphor for walking through the landscape itself where the act of viewing and the act of painting are understood as forms of physical engagement.



14

15

The following conversation between John R. Walker and Glenn Barkley took place via email in May and June 2015.

Glenn Barkley: Can you tell me about the residency you undertook at Bundanon in 2001?

John R. Walker: At Bundanon I had the use of the Fern Studio designed by Brian Zulaikha, purpose built, functional and uncluttered. It was first time that I had a studio like that and there were very few distractions, so I was able to focus on putting something significant together. Bundanon made me realise that I needed that kind of studio and space to push the envelope.

GB: How did you find working in a landscape so familiar through the work of another artist (Arthur Boyd) and how did you work out strategies to get around that?

JRW: When I first arrived there I thought: how am I going to deal with a place that is so full of Boyd's iconography (and Boyd's presence), but I soon realised that apart from Pulpit Rock and the immediate banks of the Shoalhaven River itself, much of the place was visually unexplored. For example, the only time that I 'painted' Pulpit Rock was when I climbed to the top of it; I couldn't actually view it, as I was standing on it, therefore it is an unseen presence in that painting.

GB: Can you talk about your own spirituality and how that might manifest in your work?

JRW: It is surprisingly hard to speak about something as complex and as hard to achieve as simplicity. There are some lines in an ancient hymn: *Immortal*, *Invisible*, *Cod Only Wise* that has something of 'it':

Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might;

And

To all, life thou givest, to both great and small; in all life thou livest, the true life of all; we blossom and flourish as leaves on the tree, and wither and perish, but naught changeth thee.⁵

There is a long running theme in my work: the art of fugue. Fugues in music are made up of multiple voices that are distinct but are, at the same time, an indivisible totality. The fourteen largest paintings (and some of the Chinese folding books) that I have done over the past 15 years are fugues. I painted the first one at Bundanon – the nine-panel *Shoalhaven Ridge* – which is nearly 7 metres long. It was the realisation that in order to do more of these fugues, I would need a place as 'silent as light,' and a studio that was roughly similar in size to the one at Bundanon. That was the real driver for our move to Braidwood.

GB: When did you move to Braidwood?

JRW: We moved in December 2002, a few weeks before the Canberra bushfires.

GB: You seem to have become *more* interested in the landscape since moving to Braidwood – do you think that's true? What is it about the landscape there that draws you to it?

JRW: There is a saying: "There is no Zen on mountain tops, you go there to see what you have brought with you".

In truth I was always passionately interested in environmental history (and history in general), evolutionary history and theory, and would 'go bush' at every opportunity. Moving here simply brought all this into focus. There is something about the light and the big sky quality in this high, dry cold place that sparkles for me.



16 Monkittee east riding, 2009 (cat no 15)



Mesh, 2011 (cat no 3) 18 19

GB: You are interested in the places where culture (farming, dumping sites, roadside verges) meets nature—what is it about these types of sites, often (seemingly) ugly and derelict, that attracts you?

JRW: Culture (or the Human) and Nature are like the 'two' sides of a Mobius loop – at the same time opposite and one. Landscape is as much a human artefact as it is 'natural'. Humans – which Stephen J. Pyne calls the "walking firestick" – have been reshaping the world for tens of thousands of years. With a few exceptions, untamed wilderness really means humans do not live here, anymore.

For some reason it is easier for me to make poetry out of the ugly, damaged and abandoned than out of the more obviously beautiful. Points of change, places of transition and abandoned places grab me for some reason. I do not really know why.

Yeats knew a thing or two:

It was the dream itself enchanted me: Character isolated by a deed To engross the present and dominate memory. Players and painted stage took all my love, And not those things that they were emblems of.

Those masterful images because complete Grew in pure mind, but out of what began? A mound of refuse or the sweepings of a street, Old kettles, old bottles, and a broken can, Old iron, old bones, old rags, that raving slut Who keeps the till. Now that my ladder's gone, I must lie down where all the ladders start In the foul rag and bone shop of the heart.⁷

GB: Has being able to expand into the studio at Braidwood been one of the most important things about living and working here?

JRW: Yes it was, in fact *one* important reason for the move was so we could build a big studio.

GB: The paintings in *Here I give thanks* are often cinematic, all enveloping – even the concertina books seem to be a way to carry around a large landscape.

JRW: In terms of the cinematic, when I was a teenager I would go on the weekends to the Sydney University Union to watch the great classic films by Kurosawa Orson Welles, Jean Renoir and so on. I think that they, much more than art, have had a profound influence on how I think visually. It was also an escape from the boredom of Peakhurst on a weekend.

Kurosawa's *Rashomon* in particular had a lasting effect on me. And in general I really love the way Kurosawa *constructs* time, space and memory in his films.

GB: I'm interested in the idea of viewing as participatory not just a passive thing.

JRW: Author Paul Carter in his book *Ground Truthing*, meditates on the Mallee as place and as history in a way that resonates with me.

"A Humean event is [likened to] a metalled crossroads"...[where] ... "the past of the travelers who might meet at this crossing is annulled: all that counts (that will enter history) is the event..." In contrast, in a Moivrean event, history is a tangled, recursive skein of time, place and memory.

Carter concludes: "In this kind of history the whole 'tree' of ramifying might-have-beens is kept in play. These other scenarios of imagined community, replenished bush, reconciled spirits and benevolent meteorologies, are what is marked in the scribble of the bush. They lie in its ground patterns, in the multiply-stemmed mallee trees, in the 'crooked' ways through the scrub, and in the strangely coherent eidetic grammar of the place - where bars of cirrus cloud, the impression of a hawk's wing and the charcoaled traces of mallee twig on skin seem to be phrases from the same score."

When I first read these words I thought: that is so close to what I see.

20 21

For me the *process* of painting, of building a work over time, is embodied thinking. Paintings are intrinsically coded and embodied 'representations', (a kind of isomorphism), and they only fully 'exist' when another mind-eye reinterprets that representation or code back into an image, a movement of mind, constructing a representation of *that* representation. As Douglas R. Hofstadter has famously said "content is fancy form". 9

GB: I recently saw a very dark figurative drawing of yours from your first show that was claustrophobic, spiky and intense.¹⁰ I just wonder if that sort of 'ugliness' is possible for you anymore? It was from your first show so you have changed a lot as a person but does your work now set a different tone or do you think you are still fundamentally the same?

JRW: That is a hard question!

Obviously in one sense I am the same person I was, and obviously, I am also not the same. In those days I suffered from, at times, fairly extreme anxiety-depression. While it never completely goes away, I am much less subject to the black dog these days. Perhaps my work reflects that change.

Another aspect to this is that quite a lot of the work I have done has not been publicly exhibited (or exhibited once only). Much of my work has gone directly into private collections and some is in my personal collection.

GB: Tell me what do you think is the biggest difference between being an urban/big city artist and rural one?

JRW: When I was in Sydney, I had a studio on the 3rd floor of a building on Parramatta Road in Stanmore. I couldn't just walk out of the building and walk around as easily as I can now. In hindsight, there was something slightly claustrophobic and narrow about my life as an artist in Sydney. And because real estate is much cheaper in the country, we have more resources for traveling, and do so more often these days. In contrast in Sydney we were essentially running flat out, to stand still. Living in the city among a smallish community of like-minded artists and arts-related types was in some ways limiting.

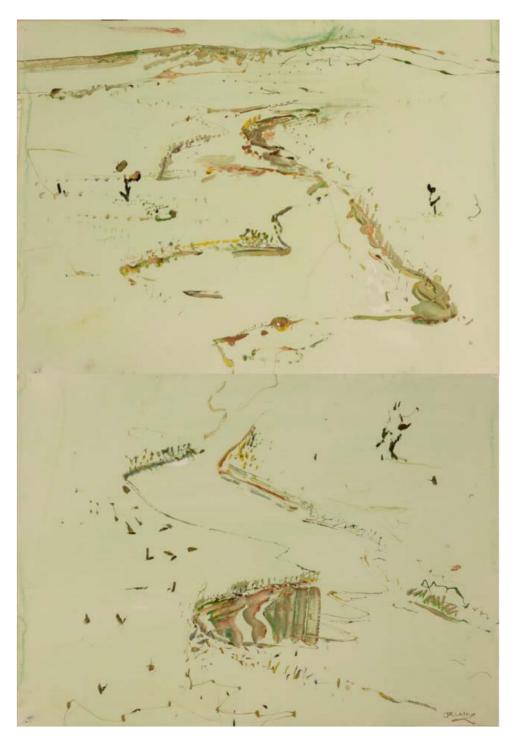
GB: Do you feel part of a different kind of community in Braidwood?

JRW: Living in a small town like Braidwood you get to meet and know a greater range of people across a broad spectrum of economic levels and political views: the sane and insane, pastoral and service workers. It's different to life in our cities, where housing costs mean that postcodes are quite accurate shorthand for fairly homogenous demographic groupings. There is also a fair bit of 'edge' to living in the country: bushfires, drought, floods, death and poverty are much more palpable. And the closer-knit nature of community means you are more likely to know people who are struggling than in the anomie of the city.

GB: As an artist do you feel isolated? Isolation can lead to developing your work—living in your own head — but Braidwood is quite urbane in its own way.

JRW: I do not feel any more isolated, or alone as an artist, here than I did in Sydney. And yes, Braidwood is not too isolated and has some very good food, coffee and friendly conversation. It is not very hard to get to Sydney, Canberra and Melbourne. We do travel – and there is a surprising amount of connectedness between Braidwood and Sydney/Melbourne. Living in Braidwood, I feel that I am able to be 'present enough' in Sydney or Canberra, and yet be not too easily seen or distracted by the noise and trivia.

As Matisse once said, "Solitude and silence; only the mediocre need fear it".



Chain of ponds, Gillamatong Creek, 2013 (cat no 9)

¹ The title of the exhibition also references Colin McCahon's Here I Give Thanks to Mondrian (1961)

² http://johnrwalker.com.au/gardening-recipes/accessed 1/6/2015

³ email to the author 1/6/2015

⁴ The Wild Braid: A Poet Reflects on A Century in the Garden, Stanley Kuntiz with Genine Lentine, W.W. Norton, New York 2005

⁵ Words: Walter Chalmers Smith, 1867 tune is based on St Denio, a Welsh ballad

⁶ Stephen J. Pyne is an academic based at Arizona State University whose specialisation is the cultural, historical and environmental role of fire see http://www.stephenpyne.com/index.htm

⁷ William Butler Yeats, The Circus Animals' Desertion, 1938

⁸ Paul Carter, Ground Truthing: Explorations in a Creative Region, UWA Publishing, Perth, 2010, p 46

⁹ Douglas R. Hofstadter wrote the seminal book, Godel, Escher, Bach: An Eternal Golden Braid. Walker first read it in 1980 and it has been important to his thinking about representation ever since. In his book Metamagical Themas, Hofstadter, while commenting on GEB, elucidated on isomorphism and meaning: "Semantics is an emergent quality of complex syntax, which harks back to my earlier remark in the Post Scriptum to Chapter 1, namely: 'Content is fancy form'."

^{10 1979,} The Student Gallery – later Mori Gallery





Doughboy Hill, 2013 (cat no 2)













The boat on the bank, 2001 (cat no 7)

List of works

- 1 Sandholes Rd, Easter, 2014 archival oil on polyester triptych, 176 x 517.5 cm overall
- 2 Doughboy Hill, 2013 archival oil on polyester 173.5 x 217 cm
- 3 Mesh, 2011 archival oil on polyester 182 x 235.5 cm
- 4 Table under trees, 2008 archival oil on polyester 180 x 391.5 cm
- 5 Revisiting the boat on the bank, 2002 archival oil on polyester 184.5 x 209 cm
- 6 Six days at Bundanon and I give thanks to Boyd, 2001 oil on canvas 183 x 221 cm
- 7 The boat on the bank, 2001 oil on canvas 188 x 286 cm
- 8 CH crossing Shoalhaven, 2001 archival oil on polyester 235 x 178 cm Private Collection, Sydney

39

- 9 Chain of ponds, Gillamatong Creek, 2013 gouache on paper 112 x 76 cm
- 10 Wunnamurra, 2012 gouache on paper 168 x 76 cm
- 11 Burke's heap, 2009 gouache on paper 110 x 76 cm
- 12 Burke's Hills western gully, 2009 gouache on paper 110 x 75 cm
- 13 Grid, 2009 gouache on paper 110 x 76 cm
- 14 Gully tanks, Burke's Hills, 2009 gouache on paper 110 x 76 cm
- 15 Monkittee east riding, 2009 gouache on paper 110 x 76 cm
- 16 Untitled, 2015 concertina artist book (gouache on paper) 32 x 621cm (unfolded)

- 17 Gwydir Plain, October 2014 concertina artist book (gouache on paper) 35 x 650cm (unfolded)
- 18 Tanja, April 2013 concertina artist book (gouache on paper) 25 x 459 (unfolded)
- 19 A walk at Hill End, 16/6/2002 and 3/7/2002 concertina artist book (gouache on paper) 26 x 621cm (unfolded) Private Collection

(all works Courtesy of Utopia Art Sydney unless stated otherwise)

Artist's biography

John R. Walker (b. 1957, lives and works in Braidwood, NSW)

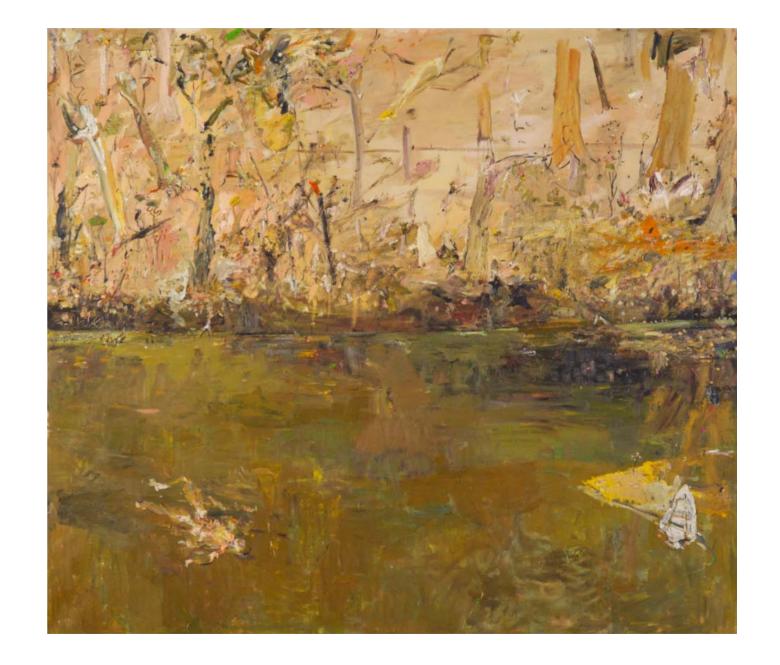
SELECTED SOLO EXHIBITIONS

- 2014 Terroir: Big Land Pictures, Orange Regional Gallery, NSW
 - The End of All Our Exploring, Utopia Art Sydney, NSW Recollections, Moree Plains Gallery, NSW
- 2012 Winter in the Fire Forest, Utopia Art Sydney, NSW
- 2011 Space & Time: 10 Years in the Landscape, Maitland Regional Art Gallery, NSW Site, Utopia Art Sydney, NSW
- 2010 The Shed, Utopia Art Sydney, NSW
- 2008 Journey through Landscape, S. H. Ervin Gallery, NSW Gateless Gate, Utopia Art Sydney, NSW
- 2007 Working in the Landscape, Utopia Art Sydney, NSW
- 2005 Gullies, Roads, Dry Lands and Forests, Utopia Art Sydney, NSW
- 2004 Dry Land Paintings, Utopia Art Sydney, NSW
- 2003 Paintings from Tallaganda, Utopia Art Sydney, NSW
- 2002 Paintings from Bundanon, Utopia Art Sydney, NSW
- 2000 Gully, Utopia Art Sydney, NSW
- 1999 Paintings for a New Republic, Utopia Art Sydney, NSW
- 1997 The House of the Stare, Utopia Art Sydney, NSW
- 1994 Pictures from Home, Utopia Art Sydney, NSW
- 1993 New Paintings, Utopia Art Sydney, NSW
- 1992 Recent Works, Utopia Art Sydney, NSW
- 1991 Favourite Paintings, Utopia Art Sydney, NSW
- 1990 *Drawings*, Utopia Art Sydney, NSW Tolarno Gallery, Melbourne, VIC
- 1989 Utopia Art Sydney, NSW
- 1988 Recent Painting, Tolarno Gallery, Melbourne, VIC
- 1986 Deceit, Desire & Narcissus, Mori Gallery, Sydney, NSW
- 1985 Tolarno Gallery, Melbourne, VIC
- 1984 The Family, Mori Gallery, Sydney, NSW
- 1982 Mori Gallery, Sydney, NSW
- 1979 The Student Gallery (later renamed Mori Gallery), Sydney, NSW

SELECTED GROUP EXHIBITIONS

- 2015 Chroma: the Jim Cobb gift, Orange Regional Gallery, NSW
- 2014 Drawing Out: Dobell Australian Drawing Biennial, Art Gallery of New South Wales, NSW Redlands Konica Minolta Art Prize, National Art School Gallery, NSW Amaze Gallery, State Library of New South Wales,
 - NSW
 The Wynne Prize, Art Gallery of New South Wales, NSW
- 2012 Big Scope: painting and place, Lake Macquarie City Art Gallery, NSW
- 2011 Salon des Refuses, S.H. Ervin Gallery, Sydney, NSW
 Up Close and Personal: works from the collection of Dr Peter
 Elliott AM, S. H. Ervin Gallery
 Fleurieu Art Prize, McLaren Vale, SA
- 2010 The Wynne Prize, Art Gallery of New South Wales, NSW KIAF 2010, Korea International Art Fair, COEX, Seoul, Korea
- 2009 The Wynne Prize, Art Gallery of New South Wales, NSW Eutick Memorial Still Life Award (the EMSLA), Coffs Harbour Regional Gallery, NSW
- 2008 The Wynne Prize, Art Gallery of New South Wales, NSW
- 2007 Salon des Refuses, S. H. Ervin Gallery, Sydney, NSW The Wynne Prize, Art Gallery of New South Wales, NSW
- 2006 Being at Bundanon, Mosman Region Art Gallery, NSW (toured by Bundanon Trust)

 The Archibald Prize 06, Art Gallery of New South Wales and touring, NSW
 - Chroma Collection, Macquarie University Art Gallery, Sydney, NSW
 - Truth and Likeness, National Portrait Gallery, Canberra,
- 2005 *Moist*, National Gallery of Australia, Canberra and touring, ACT



40 Revisiting the boat on the bank, 2002 (cat no 5)

- The Archibald Prize 05, Art Gallery of New South Wales and touring, NSW
 Robert Jacks Drawing Prize, Bendigo Art Gallery, VIC
- Robert Jacks Drawing Prize, Bendigo Art Gallery, VIC Hazelhurst Art Award 2005 - Art on Paper, Hazelhurst Regional Gallery & Arts Centre, NSW
- 2004 The Wynne Prize, Art Gallery of New South Wales, NSW2003 The Archibald Prize, Art Gallery of New South Wales touring exhibition, NSW
 - The Wynne Prize, Art Gallery of New South Wales, NSW Arthur Guy Memorial Painting Prize, Bendigo Art Gallery, VIC
- 2002 Jacaranda Acquisitive Drawing Award, Grafton Regional Gallery, NSW The Fleurieu Prize, Mclaren Vale, SA Conrad Jupiters Art Prize, Gold Coast City Art Gallery, OLD
 - Salon des Refuses, S H Ervin Gallery, Sydney, NSW
 The Wynne and Sulman Prizes, Art Gallery of New South
 Wales. NSW
 - The Archibald Prize, Art Gallery of New South Wales, NSW
- 2000 The Archibald Prize, Art Gallery of New South Wales and NSW regional tour SCEGGS Redlands-Westpac Invitational Art Prize, Cremorne, Sydney, NSW
- 1999 Mosman Art Prize, Mosman Region Gallery, Sydney, NSW University and Schools Club Prize Exhibition, University and Schools Club, Sydney, NSW
- 1998 National Works on Paper Award, Mornington Peninsula Regional Gallery, VIC Kedumba Invitation Drawing Award, Leura, NSW
- 1997 Drawn from Life, National Gallery of Australia touring exhibition, ACT
- 1996 Flagging the Republic, Sherman Galleries and New England Regional Art Museum touring exhibition, NSW
- 1995 The King of the Accordian, New England Regional Art Museum touring exhibition, NSW Works On Paper, Utopia Art Sydney, NSW

- 1993 Contemporary Australian Painting, Works from the Allen Allen and Hemsley Collection, Westpac Gallery, Melbourne and Newcastle Regional Gallery, VIC and NSW
- 1992 On the Dark Side, New England Regional Art Museum, Armidale, NSW The Sulman Prize, Art Gallery of New South Wales,
- 991 Images of Women from the Holmes a'Court Collection, S.H. Ervin Gallery, Sydney, NSW The Sulman Prize, Art Gallery of New South Wales, NSW
- 1990 Religious Images in Australian Art, National Gallery of Victoria, VIC The Sulman Prize, Art Gallery of New South Wales, NSW
- 1989 Opening, Utopia Art Sydney, NSW
- 1988 Drawing in the 80s, Australian National Gallery, Canberra, ACT Drawing, Tolarno Gallery, Melbourne, VIC Savage Club Invitation Drawing Prize, Savage Club, Melbourne, VIC
- 1987 From Field to Figuration, National Gallery of Victoria, VIC
 Backlash, National Gallery of Victoria, VIC
 Best of Young Australians from the Budget Collection,
 National Gallery of Victoria, VIC
 Urban Anxieties, Drill Hall Gallery, Canberra, ACT
- 1986 A First Look, Drill Hall Gallery, Canberra, ACT
 Symbolism and Landscape, Ivan Dougherty Gallery,
 Biennale of Sydney Satellite Exhibition, NSW
 Modern Australian Masters, National Gallery of Victoria,
 VIC
 Ballarat Invitation Prize, Ballarat Fine Art Gallery, VIC
- 1985 The Pleasure of the Gaze, Art Gallery of Western Australia, WA
- 1984 Drawing Now, National Gallery of Victoria, VIC
- 1983 D'un autre continent: L'Australie, le rêve et le reél, Musee d'Art Moderne, Paris Australian Perspecta, Art Gallery of New South Wales, NSW

- 1982 McCaughey Prize Exhibition, National Gallery, Melbourne. VIC
- 1979 Eight by Four, Students Gallery (later Mori Gallery), Sydney, NSW

COLLECTIONS

Artbank, Allens + Linklaters, Art Gallery of New South Wales, Art Gallery of Western Australia, Royal Alexandra Hospital for Children, ACT Legislative Assembly, Bankers Trust, Bathurst Regional Art Gallery, Broken Hill Regional Art Gallery, Campbelltown City Art Gallery, Coffs Harbour Regional Gallery, Commonwealth Bank of Australia, Griffith University Collection, Holmes a' Court Collection, James Wolfensohn Collection, Macquarie Group Collection, Myer Collection, National Gallery of Australia, National Gallery of Victoria, Parliament House Art Collection, Smorgon Collection, State Library of New South Wales, The Savage Club Collection, The University of Sydney Union, The Australia Club, Sydney, University of New South Wales, Western Mining Corporation, Wollongong City Art Gallery

SELECTED BIBLIOGRAPHY

- 2015 Bradley Hammond, Chroma: the Jim Cobb gift (exh cat),
 Orange Regional Gallery, NSW
- 2014 Gina Fairley, 'John R. Walker: The End of all Our Exploring', *ArtsHub* [online], 1 April 2014
 John McDonald, 'Art Gallery of NSW 'Drawing Out' exhibition shows how sketches reveal more than words', *Sydney Morning Herald*, 14 November 2014
 Anne Ryan, *Drawing Out: Dobell Australian Drawing Biennial* 2014 (exh cat), Art Gallery of New South Wales
- 2013 Gavin Fry, The Peter Elliott Collection of Australian Art, The Beagle Press
- 2012 The Macquarie Group Collection: the Land and its Psyche, Editors: Julian Beaumont, Felicity Fenner and John McDonald, UNSW Press

- Chloe Watson, 'Winter in the Fire Forest' (exh cat online), Utopia Art Sydney
 Alexander Sussman, 'John R. Walker artist books',
 State Library of New South Wales Acquisitions Blog,
 27th November
- 2011 'Space & Time: 10 Years in the Landscape John R. Walker' (exh cat), Maitland Regional Art Gallery, (essays by Andrew Sayers and Joe Eisenberg)
- 2010 'Naturally Inspired', Nigel Featherstone, Panorama, *Canberra Times*, 10 September, 2010
- 2009 'John R. Walker Interviewed', *Artist Profile # 6*, March 2009, pp. 28 35
- 2008 'No Thanks, I Don't Want the Money', Australian
 Financial Review, Perspective, Sep 10 11
 'Journey through Landscape' podcast interview with
 Sean O'Brien, May 2008: http://arttalk.podomatic.
 com/entry/2008-05-09T02_10_17-07_00
 'Secrets of the Self Unearthed', John McDonald,
 Spectrum, Sydney Morning Herald, June 7-8
 'Exposing the Scars on Nature', Elizabeth Fortescue,
 Sydney Live, Daily Telegraph, 27th May
 John R. Walker, Journey Through Landscape',
 'Exhibitions' section, National Trust Magazine, Winter
 2008
- 2007 Essay by Andrew Sayers in Working in the Landscape, (exh cat), Utopia Art Sydney 'The best of the rest actually the best', Sebastian Smee, The Australian, 8 March, p,14 Painting Australia, ABC TV series Episode #3, 11 April, 2007
- 2006 Archibald 06 (exh cat), Art Gallery of New South Wales Winter Crow, a collection of poems by Jeremy Nelson, illustrations by John R. Walker
 'Is the truth of portraiture vested exclusively in likeness?', Michael Desmond, Portrait 21, National Portrait Gallery, Canberra.
- 2004 Archibald 05 (exh cat), Art Gallery of New South Wales Essay by Simeon Kronenburg in Being at Bundanon (exh cat), Bundanon Trust touring exhibition Essay by William Wright in Gullies, Road, Dry Lands and

42

- Forests (exh cat), Utopia Art Sydney Moist: Australian Watercolours (exh cat), National Gallery of Australia
- 2002 'Experiencing the Land', Simeon Kronenberg, Asian Art 1983 Australian Perspecta (exh cat), Bernice Murphy, Art News Vol.12 No.2 March/April 2002 'The Plains: Wimmera and the imaging of the Australian Landscape', Simeon Kronenberg, Art Monthly, November 2001, #45 'Days in Body Country', Simeon Kronenberg, Artlink, June 2002, Vol.22 #2 Paintings from Bundanon, (exh cat) Simeon Kronenberg, Utopia Art Sydney
- 2001 Gone Bush (exh cat), Jennifer Hardy, Hazelhurst Regional Gallery and Arts Centre, NSW Beyond the Fatal Shore, Interview with Robert Hughes, Episode #6 BBC TV series
- 1998 'Interview with collector, Hugh Jamieson', Australian Art Collector Issue #2 Drawn from Life (exh cat), Deborah Clarke and Andrew Sayers, National Gallery of Australia
- 1994 Contemporary Australian Painting from the Allen Allen and Hemsley Collection (exh cat)
- 1992 Communicative Abstraction/Philosophical Reflections, Rudolf Talmacs, Utopia Art Sydney On the Dark Side (exh cat), Belinda Cotton, New England, Regional Art Museum, NSW
- 1990 Images of Religion in Australian Art (exh cat), Rosemary Crumlin, Bay Books
- 1988 Australian Contemporary Drawing; Resurgence and Redefinition, Arthur McIntyre, Boolarong Press
- 1987 Best of Young Australians Exhibition from the Budget Collection (exh cat), National Gallery of Victoria
- 1986 Drawing in Australia, Contemporary images and ideas, Janet McKenzie, Macmillan, Melbourne Backlash: The Australian Drawing Revival 1976-1986 (exh cat), Ted Gott, National Gallery of Victoria
- 1986 6th Biennale of Sydney: Origins Originality + Beyond (exh cat), satellite exhibition, Ivan Dougherty Gallery, Sydney

- 1985 Pleasure of the Gaze (exh cat), Art Gallery of Western Australia
- 1984 Australian Art Review, Leon Parossien
- Gallery of New South Wales D'un autre continent: L'Australie, le rêve et le reél (exh cat), Musee D'Art Moderne, Paris

AWARDS AND COMMISSIONS

- 2009 Winner Eutick Memorial Still Life Award (EMSLA) Coffs Harbour Regional Gallery, NSW
- 2002 Highly Commended, Wynne Prize, Art Gallery of New South Wales
- 1998 BT Australia, 400 George St, Sydney
- 1990 Windsor and Newton Painting Prize, Coventry Gallery,
- 1988 Savage Club Drawing Prize, Melbourne
- 1982 Tamarisque Prize, Alexander Mackie College, Sydney

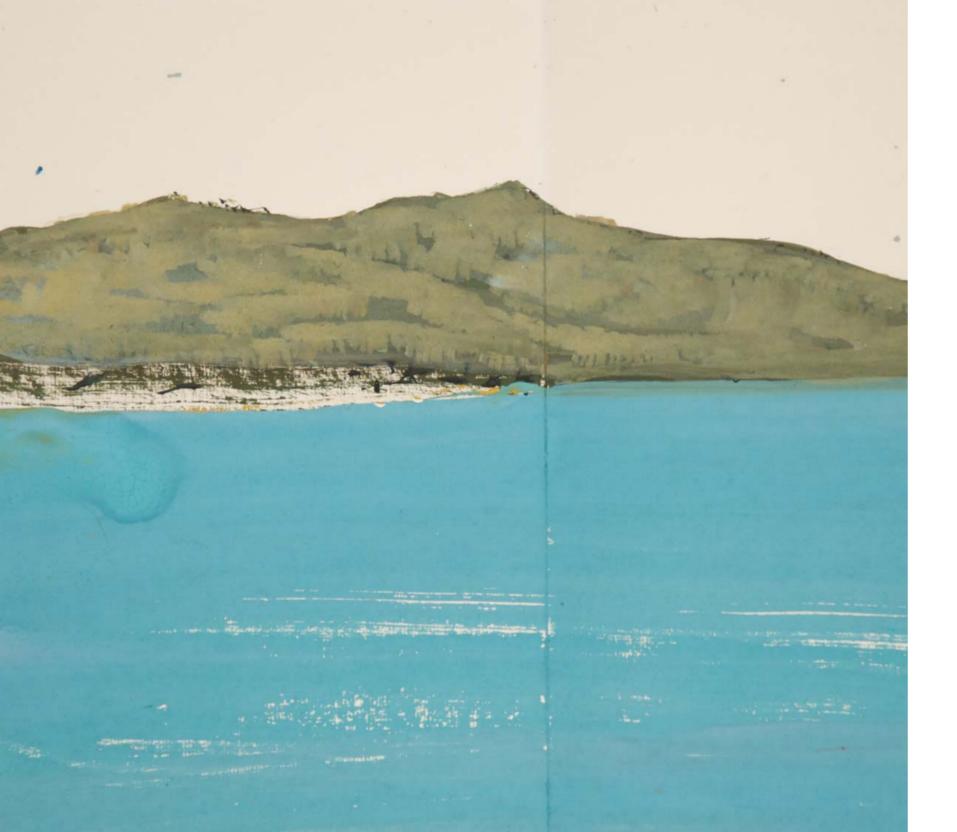
SCHOLARSHIPS & RESIDENCIES

- 2002 Hill End Artist in Residence (invited artist)
- 2002 Bundanon Trust Artist in Residence
 - Bundanon Trust Artist in Residence (invited artist)
- 2001 New England Artist in Residence (invited artist)
- 2000 National Art School Staff Travelling Scholarship
- 2000 New England Regional Art Museum Artist's Travel Scholarship

John R Walker is represented by Utopia Art Sydney

Wunnamurra, 2012 (cat no 10) 44





Acknowledgements

The Drill Hall Gallery, Glenn Barkley and The Curators' Department would like to thank: Ivan Muñiz Reed and Holly Williams at The Curators' Department; Christopher Hodges, Bryan Hooper and Chloe Watson at Utopia Art Sydney; Andrew Sayers; Mel Douglas, Charlie Higgins and Luka Douglas Higgins; and Dr Anne Sanders and the artist John R. Walker for his insight, conversation and amazing work.

Tanja, April 2013 (detail) (cat no 18)

Here I give thanks: John R. Walker

Drill Hall Gallery, Canberra 3 July - 9 August 2015 Curator: Glenn Barkley





© ANU Drill Hall Gallery

All images have been reproduced with permission of the artist. Copyright for texts in this publication is held by the author and may not be reproduced without the author's permission. No photographs may be reproduced without permission of the copyright owners. Text has been supplied by the authors as attributed. The views expressed are not necessarily those of the publisher.

ISBN: 978-0-9942584-4-1
Text: John R. Walker and Glenn Barkley
Catalogue design: Anthony Oates
Photography: Sean Davey, Bryan Hooper and Chloe Watson
Cover image: Doughboy Hill, 2013, archival oil on polyester, 173.5 x 217 cm. Courtesy of Utopia Art Sydney





Director: Terence Maloon
Curator, Exhibitions: Tony Oates
Curator, Collection: David Boon
Manager, Outreach: Jeanette Brand
+ 61 2 6125 5832 dhg@anu.edu.au dhg.anu.edu.au

